## Embedded Tenses in Bùlì

**Introduction:** Sulemana (2022) argues that the three past markers  $p\bar{o}:m$ ,  $d\bar{i}em$  and  $d\bar{a}:m$  in Bùlì (a Mabia language) are syntactically Tense heads and semantically indicate that the reference time for the clause they belong to is in today, in yesterday, and before yesterday, respectively, (1). Following Partee (1973), he analyzes them as temporal pronouns with different presuppositions that are always interpreted relative to the time of utterance (henceforth  $t_U$ ) and argues that Bùlì exhibits sequence-of-tense (SOT) effects. In this talk, we argue that Bùlì is not an SOT language and that obligatory *de re* construal of Bùlì tenses explains Sulemana's observations.

**Is Bùlì an SOT language?** The English sentence (2) can be used to report either that John said, "Mary <u>was</u> sick" (called the 'back-shifted' reading), or that John said, "Mary <u>is</u> sick" (called the 'simultaneous' reading). The back-shifted reading is predicted if the embedded past tense is interpreted relative to the time of John's saying. The simultaneous reading could in principle be seen as a special instance of the case where the embedded tense is construed *de re* and evaluated relative to  $t_U$ . As Abusch (1997) argues, however, such a *de re* account cannot explain the available reading of (3) where what John decided to say to his mother is "We <u>are</u> having our last meal together," because the meal is to take place three days after  $t_U$ . This supports the view that in languages like English, embedded tenses are sometimes rendered semantically vacuous by some kind of SOT rule, such as deletion under agreement with a c-commanding tense.

As Sulemana (2022) demonstrates, Bùlì allows simultaneous readings when an embedded tense agrees with the matrix tense, (4). However, since (4) may be explained by *de re* construal of the embedded *dīem*, in order to see whether Bùlì has an SOT rule, we should look at something similar to (3). Now, the Bùlì sentence (5) can be used to report that what Asibi said that Asouk would say is "I was sick three days ago," but not "I am sick." Since the *dīem* in the most embedded clause is c-commanded by the *dīem* in the matrix clause, this is unexpected if Bùlì has an SOT rule. This suggests that Bùlì is not an SOT language, and we propose that simultaneous readings as in (4) are due to *de re* construal of embedded tenses.

**Obligatory** *de re* **construal of embedded tenses:** Sulemana (2022) observes that (6) does not have a back-shifted reading and concludes that Bùlì past tenses are always interpreted relative to  $t_U$ . Under Abusch's (1997) theory of tenses, this would mean that embedded tenses in Bùlì are obligatorily construed *de re*. If we adopt Sharvit's (2018) implementation of the *de re* theory, (6) may receive an LF like (7), where variables for worlds and times are syntactically represented,  $w_0$  and  $t_1$  are to be interpreted as the actual world and  $t_U$ , and  $G_7$  is a variable for time-concept generators, i.e., functions of type  $\langle i, \langle i, \langle s, i \rangle \rangle$ . The denotation (8) of *wien* contains an existential quantification, which may be witnessed by a time-concept generator *G* such that  $G(\llbracket t_9 \rrbracket)$  is the 'one hour earlier on the same day' concept, if what Asibi said was "Asouk played one hour ago today." On this approach, past tenses take a temporal variable for  $t_U$  if in the highest clause.

However, the above story does not explain why embedded tenses cannot be interpreted *in situ*. Simply assuming that embedded tenses must somehow evacuate their home clause at LF is inadequate. If the most embedded tense in (9) lands within the higher embedded clause as in (10), it will be evaluated relative to the temporal variable bound by  $\lambda_3$ , giving rise to the nonexistent, back-shifted reading 'Asibi said (yesterday) that Ajohn said (yesterday) that Asouk played (the day before yesterday).' We therefore propose to maintain Sulemana's (2022) analysis that Bùlì tenses are pronouns with a presupposition as in (11), so they do not take a temporal argument for evaluation. Furthermore, tenses should stay put in the absence of any syntactic or semantic reasons for movement. A correct LF for (9) will be (12), where double clausal embedding has produced double wrapping by time-concept generators as in Sharvit (2018).

Lack of nearer past under remoter past: The *de re* theory of tenses is supported by 'presentunder-past' sentences like (13a), which can be used when Mary is expected to be still pregnant at  $t_U$  and explained by *de re* construal of the embedded present tense with such a time concept as 'while the cause for her right now visible big belly lasts' (Heim, 1994), which can produce a time that overlaps both  $t_U$  and the time of John's saying. Bùlì has no present tense marker, but (14), where a nearer past *dīem* appears under a remoter past *dā:m*, is unacceptable without the future marker *àlì*, even if Asibi expected Asouk to be still sick at the time of his saying (cf. (13b), which can be used to report that Chris uttered (13a)). This is predicted by (11) and Abusch's (1997) Upper Limit Constraint (ULC); the time denoted by the *dīem* does not overlap but strictly follows the time denoted by the *dā:m* (= the time of Ajohn's saying = Ajohn's 'now'), in violation of the ULC. We propose that when *àlì* is present, the ULC applies not to the *dīem*, but to the silent first temporal argument of *àlì* shown in (15), causing no violation.

- (1) Asibi  $\{p\bar{o}:m/d\bar{i}em/d\bar{a}:m\}$  dì:nì. 'Asibi (today/yesterday/before yesterday) played.'
- (2) John said that Mary was sick.
- (3) John decided a week ago that in ten days at breakfast he would say to his mother that they were having their last meal together. (Abusch, 1997)
- (4) Asouk dīem wien āyīn wà dīem à wīagī.
   say COMP 3sG IMPF sick
   'Asouk said (yesterday) that he was sick (at that time of saying).'
- (5) Asibi diem wien ayin Asouk ali wien vonun ayin wa diem a wiagi.
   say COMP FUT say day.after.tmrw COMP 3sG IMPF sick
   'Asibi said (yesterday) that Asouk would say the day after tomorrow that he was sick (yesterday/#the day after tomorrow).'
- (6) Asibi dīem wien (āyīn) Asouk dīem dì:nì.
  'Asibi said (yesterday) that Asouk played (yesterday/#the day before yesterday).'
- (7)  $d\bar{i}em(t_1) \left[\lambda_9 \left[Asibi d\bar{i}em(t_1) \text{ wien}(w_0) \left[\lambda_7 \lambda_4 \lambda_5 \left[Asouk G_7(t_9)(t_5)(w_4) d\hat{i}:n\hat{i}(w_4)\right]\right]\right]\right]$
- (8)  $\llbracket \text{wien} \rrbracket^g (w)(P)(t)(x) = 1 \text{ iff } x \text{ talks in } w \text{ at } t \text{ as if there is a time-concept generator} G \text{ suitable for } x \text{ in } w \text{ at } t \text{ such that for all doxastic alternatives } \langle w', t' \rangle \text{ of } \langle w, t \rangle \text{ for } x, P(G)(w')(t') = 1.$  (adapted from Ogihara 1995 and Sharvit 2018)
- (9) Asibi dīem wien (āyīn) Ajohn dīem wien (āyīn) Asouk dīem dì:nì.
  'Asibi said (yesterday) that Ajohn said (yesterday) that Asouk played (yesterday/#the day before yesterday).'
- (10)  $d\bar{i}em(t_1) \left[\lambda_8 \left[Asibi d\bar{i}em(t_1) \text{ wien}(w_0) \left[\lambda_6 \lambda_2 \lambda_3 \left[d\bar{i}em(t_3) \left[\lambda_9 \left[Ajohn G_6(t_8)(t_3)(w_2) wien(w_2) \left[\lambda_7 \lambda_4 \lambda_5 \left[Asouk G_7(t_9)(t_5)(w_4) d\hat{i}:n\hat{i}(w_4)\right]\right]\right]\right]\right]\right]$
- (11)  $[\![d\bar{i}em_k]\!]^{g,t_U} = g(k)$  if  $g(k) \in D_i$  and g(k) is in the previous day of the day of  $t_U$ ;  $[\![d\bar{i}em_k]\!]^{g,t_U}$  is undefined otherwise.
- (12) Asibi dīem<sub>10</sub> wien(w<sub>0</sub>)  $[\lambda_6 \lambda_2 \lambda_3 [Ajohn G_6(dīem_8)(t_3)(w_2) wien(w_2) [\lambda_7 \lambda_4 \lambda_5 [Asouk G_7(G_6(dīem_9)(t_3)(w_2))(t_5)(w_4) dì:ni(w_4)]]]]$
- (13) a. John said that Mary is pregnant.b. Chris said that John said that Mary was pregnant.
- (14) Asibi dīem wien āyīn Ajohn dā:m wien āyīn Asouk dīem \*(àlì) à wīagī.
- (15) a. ...  $\lambda_7 \lambda_4 \lambda_5$  [Asouk [G<sub>7</sub>(G<sub>6</sub>(dīem<sub>9</sub>)(t<sub>3</sub>)(w<sub>2</sub>))(t<sub>5</sub>)(w<sub>4</sub>) àlì(t<sub>5</sub>)] [à wīagī(w<sub>4</sub>)]] b. [[àlì]]<sup>g,t<sub>U</sub></sup> = [ $\lambda s \in D_i$ .[ $\lambda r \in D_i$ : s < r.r]]. (presupposition: *s* precedes *r*)

## References

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